

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter I. Leberski, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Gold Creek through headgate, ditches and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26, T.44N., R.55E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 26, bears N. 21 $^{\circ}$ 38' W., a distance of 910 feet. situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Raymond and Toni Mendive

Post-office address North Fork Elko, Nevada

Amount of appropriation 0.811 c.f.s., but not to exceed 244.08 acre-feet per season

Period of use, from May 1st to September 30th of each year

* Date of priority of appropriation June 23, 1917

Description of lands to which the water is appurtenant:

6.8 Acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, T.44N., R.55E., M.D.B.&M.	
8.1 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
3.2 " " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "	
26.4 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "	
36.6 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "	
81.10 Acres Total	

*This certificate changes the point of diversion and place of use of Permit 4474, Certificate 1407, hence the date of priority remains the same as Permit 4474, Certificate 1407.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared lmw/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2nd day of JULY, A.D. 19 82

County Records.

Peter G. Morros
State Engineer